RAUCCI & SULLIVAN STRATEGIES, LLC

3000 North Sheridan Road - Suite 18C Chicago, Illinois 60657-5580 Phone (312) 203-2700 Fax (773) 348-3524 E-mail ilobby30n@aol.com

ANDREW M. RAUCCI Chairman DAVE SULLIVAN President

January 2, 2010

Paul Kuehnert, Executive Director Kane County Health Department 1240 North Highand Avenue Aurora, IL 60506

Dear Paul:

As you know, we have enjoyed our working relationship with you, and are desirous of continuing it.

Please consider this letter as our proposal for provision of state governmental and legislative representation for the Kane County Health Department as directed by you.

Raucci & Sullivan Strategies, LLC would provide representation on state governmental and legislative matters including assistance and coordination of both long term and short term planning of strategy and tactics; provide drafting, analysis and opinions concerning legislation and administrative proposals affecting the Health Department, either directly or indirectly; monitoring and tracking of administrative and legislative proposals affecting the Health Department and providing services aimed at procuring funds for the Health Department, the passage of legislation supported by the you and the defeat of legislation opposed by you, Additionally, we would perform such other functions appropriate and necessary for implementation of the above.

This proposal does not encompass Kane County Division of Transportation or general Kane County issues which are being addressed in separate proposals.

You would be provided with reports of the current status of legislation during the legislative session, and would be advised of committee hearings on legislation of interest to the County.

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It is contemplated that the proper performance of our representation would involve meetings with you and other appropriate officials on an as-needed basis, as well as regular telephonic and email communication. We would also meet with State and legislative officials, agency and legislative staff, and other individuals as necessary for the accomplishment of the goals of our representation.

The term of the contract would be for calendar year 2010. The annual fee for our services would be \$26,000.00, payable in twelve monthly installments of \$2,166.66. There would be no charge for any expenses.

If this proposal is agreeable to you, please sign a copy and return to me.

Dave and I look forward to continue working with you!

Sincerely yours,

(s) ANDREW M. RAUCCI Andrew M. Raucci Chairman

Agreed:

For Kane County Health Department

Date